

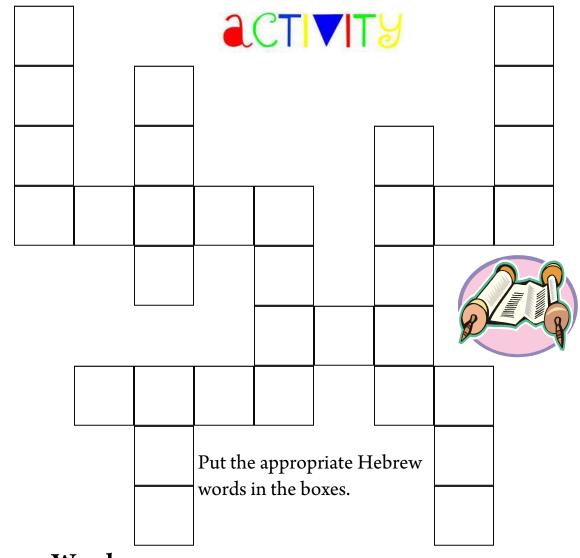
YHWH commands us that when a man gives his word, he is supposed to do as he has said he would do. However, it is not exactly the same for a woman. Since a woman is supposed to be under the authority of her husband, then what she says effects him as well and he has the authority to void what his wife has spoken.

If a woman is not yet married and still lives with her father, then her father can void what she has spoken.

In both cases when a wife or a daughter speaks a vow or commits to do something, when the husband or father first hears of this, then he can void what his wife or daughter has said.

However, if the husband or father does not void it the first time he hears of it, then the word which his wife or daughter has committed to stands.

If the husband or father voids what his wife or daughter has spoken then she is under no obligation and she has not sinned. However, the father or the husband bears the sin of the broken vow.



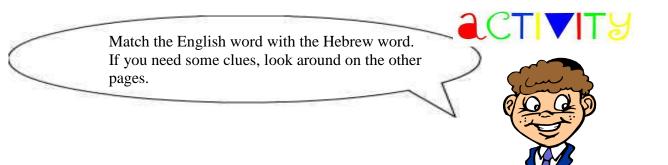
Down Words

Iniquity — עונה Shall stand — יקום Rash vow — מבטא Break—פרר Silent—חרש He heard—שמעו Divorced—גרושה

Across Words

Oath—שבועה Bind— אסר

- Swear—שבע
- פה —Mouth
- And he shall break—ויחל



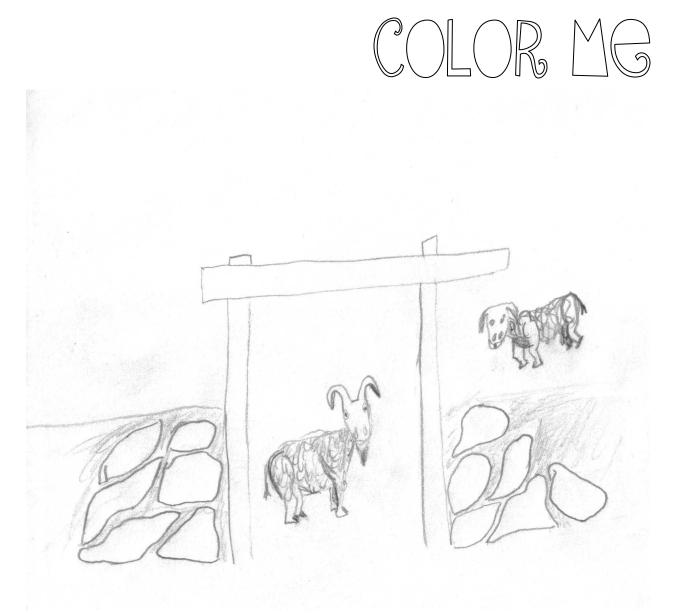
Vow	נדר	
Word		
Break	פרר	
Dicak	דבר	
In the house	בנעריה	
In her youth	בבית	
Denied	נוא	
Stand	יקום	
Shall stand	קום	
Forgive	מבטא	
Humble	ענה	
Iniquity	עונה	
Rash vow	סלח	
Hear	שבע	
11001	שמע	
Swear		

Word Find activity



נוא	אסר	שבועה	מטות	
Forbid	Obligation	Oath	Tribes	
נדר	פרר	מבטא	מדין	
Vow	Annul	Rash Statement	Midian (strife)	
מלחמה	בזז	מלקוח	הרג	
War	Plunder	Booty	Kill	

ש	ヌ	ע	と	ר	$\boldsymbol{\nabla}$	ア	ש	n	٦
ב	>	א	٦	נ	ב	n	ש	ר	>
٦	٦	٦	ח	ע	と	ש	D	ג	٦
ע	ר	Π	ר	n	n	と	n	ל	と
n	と	マ	ר	٦	n	ל	ש	>	ר
٦	n	٦	マ	ל		T	נ	٦	と
א	n	٦	$\boldsymbol{\nabla}$	א	٦	n	と	>	υ
$\boldsymbol{\nabla}$	7	7	ב	X	נ	ר	T	ש	٦
ש	ח	נ	ל	ע	T	n	>	ר	ת
ה	v	ב	と	と	ר	マ	٦	>	n



They built sheepfolds.